



“The World
That Then
Was...”

AND

The
Genesis
That Now
Is...

A Study of the Origin of this
Earth and the Scripturally
Substantiated First Social
Order that inhabited this
Planet.

&
The Book of Genesis:
Explosively Enhanced
(Chapters 1-22
A Clear Understanding)

Robert E. Daley

The Larry Czerwonka Company, LLC
Hilo, Hawai'i

Copyright © 2017 by Robert E. Daley
All rights reserved.

No part of this publication may be reproduced, stored in or introduced into a retrieval system, or transmitted, in any form, or by any means (electronic, mechanical, photocopying, recording, or otherwise), without the prior permission of the author.

First Edition — August 2017

This book is set in 14-point Garamond

Published by: The Larry Czerwonka Company, LLC
czerwonkapublishing.com

Printed in the United States of America

ISBN: 197447822X

ISBN-13: 978-1974478224

All scriptures used in this work are taken from the
King James Version of the Scriptures.

Table of Contents

PART I: “THE WORLD THAT THEN WAS . . .” 1

1. Original Creation 3
2. Thrones and Dominions 10
3. Origin of The Law of Sin and How The Law of Sin Works 23
4. The First Social Order 33
5. The “World That Then Was” Biblical Record 52
6. God Begins Again 58

PART II: THE BOOK OF GENESIS 65



PART II

THE BOOK OF GENESIS

Chapters 1 – 22 (A Clear Understanding)

INTRODUCTION

The following segment of this first book of the Bible is put forth because of the innumerable questions that have been posed over the last 35+ years of ministry. There has been much confusion and misunderstanding about many of the so-called *discrepancies* that seem to be within the Word of God.

The Spirit of God, who is the actual author of the Word, never makes mistakes. We have been instructed to:

“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” *(II Timothy 2:15; Enhanced)*

The Word of God is not haphazard in its design construct; it is precise in its content as well as formulation. It is an accurate record of **God’s focus** throughout the Creation endeavors . . . through both ***Probationary Periods*** . . . and on into a granted glimpse of the future eons of harmony and love that God intends for obedient Creation.

The *Explosive Enhancement* has been prayerfully inserted for clarity and understanding. *Enhancement* does not replace original King James Translation words, but rather expounds upon the intended divine thought, and brings forth details from the other parts of Scripture to clarify or explain in a more accurate manner what is being revealed.

It is our desire that what you read will be a blessing, and insightful, and will open the Word of God even further unto you. Be in expectation of what the Holy Spirit of Truth will reveal unto you.

THE BOOK OF GENESIS

King James Translation . . . *Enhanced* Chapters 1 – 22: A Clear Understanding

CHAPTER 1

1. **In the beginning**, *long before the creation of anything material, the Members of the Godhead amicably agreed between themselves, who should operate within the First, and the Second, and the Third-place equality positions, as far as all creative, operational, and redemptive endeavors (Romans 1:20; Ephesians 1:11).*

*Then, **God created the Second Heaven**, or what would become known of as Outer-Space, or the Second of three Heavens (II Corinthians 12:2). And part of that Creation, was the creation of the **Sun and the Earth**, and the Moon that we are all familiar with, along with the Stars.*

With the completion of that, God specifically created the planet of Heaven; which would become known of as the Third of three Heavens, and which would also become His Operational Headquarters for all other creative endeavors.

Finally, and with focused purpose concerning the Moral-Life creation of this entire Universe, God zeros-in on the sphere called Earth, and the atmosphere around this planet, which would become know of as the First Heaven.

2. And the Earth *was formed and created by God many thousands of years ago. “He hath established it, he created it not in vain, he formed it to be inhabited:” (Isaiah 45:18)*

God specifically, initially, created this planet in a pristine condition, to become populated with intelligent, free will, Moral-Life beings.

Moreover, at a given point in time, when the population had been established, God installed an Angelic regent to administrate and maintain the needed operations. This administrator was holy, and had proven himself faithful in every assignment that he had received. “Thou was perfect in thy ways from the day that thou wast created ...” (Ezekiel 28:15)

He was invested with the very anointing of God. “Thou art the anointed cherub that covereth; and I have set thee so ...” (Ezekiel 28:14)

Sadly, at a given point in time, this privileged Holy Angel turned against God. “Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee” (Ezekiel 28:15). In his turning away from God, Lucifer adversely influenced the intelligent, Moral-Life, free willed creatures that he had been given governance and stewardship over. He slandered God and, over a period of time, seduced the entire planet of Earth to follow him in his rebellious maneuvers.

And the ultimate result of these actions of rebellion was Judgment. “How art thou fallen from Heaven, O Lucifer, son of the morning! How art thou cut down to the ground which didst weaken the nations! (These are the nations of the pre-Adamite Moral-Life creation on the Earth) For thou hast said in thine heart, I will ascend into Heaven

(Which means that he was not already residing in Heaven), I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north. I will ascend above the heights of the clouds (Which means that he is on the Earth, below the clouds, as this planet Earth and the planet Heaven are the only two planets within the Universe that are talked about within the Word of God); I will be like the Most High” (Isaiah 14:12-14). “By the multitude of thy merchandise, they have filled the midst of thee with violence, and thou hast sinned: . . . Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: . . . Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic: . . .” (Ezekiel 28:16-18)

As a result, Lucifer was cast down from the Third Heaven, and back to the Earth. The Second Person of the Godhead, in His pre-Incarnate position, would later testify as the God-Man Jesus Christ of Nazareth, “And he said unto them, I beheld Satan as lightning fall from Heaven” (Luke 10:18).

The planet Earth underwent the consequences of Judgment: “I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. I beheld, and, lo, there was no man, and all the birds of the Heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger” (Jeremiah 4:24-26; Romans 8:39). (Those were the cities that were built by the pre-Adamite, Moral-Life, “Other” creatures, which were the inhabitants of the First Social Order on this Earth)

Additionally, God flooded the planet for the first time. “Who laid the foundations of the Earth, that it should not be removed for ever: Thou coveredst it with the deep as with a garment: the water stood above the mountains” (Psalms 104:5-6).

And because of these Judgmental occurrences, the Earth was without form, and void; and the last action that God took when the other Judgmental actions were complete, was to turn off the ambient light from the Sun, the Moon, and the Stars, before He left the room. "I beheld the Earth, and, lo, it was without form, and void, and the Heavens, and they had no light" (Jeremiah 4:23).

Consequently, the Word of God declares, and darkness was upon the face of the deep. And the Third Person of the Godhead, the Holy Spirit of God moved upon the face of the waters, because the time had now come to begin a new work.

3. And so, God returns to the Earth to start a new project, and upon arriving on the scene said, Let there be light: *in a permissive manner, allowing for the light from the already existing Sun, and Moon, and Stars, to shine upon the Earth once more, and there was light.*

4. And God saw the light, that it was good: *and from the murky chaos that existed around the planet because of the previous Judgment, God divided the light from the darkness.*

5. And God called the light Day, *that there might be a name given to the hours of the Sun shining and the darkness He called Night for a similar purpose.*

6. And God said, Let there be a firmament, *or an open space, in the midst of the flood waters, and let it divide the flood waters that are designated to be above, from the flood waters which are designated to be below.*

7. And God *once again* made the firmament of the *First Heaven* and divided the *flood waters* which were under the firmament from the *flood waters* which were above the firmament. And it was so.

8. And God called the firmament *the First Heaven*. And the evening *time of darkness* and the morning *time of light* were the second 24-hour day.

9. And God said, Let the *flood waters upon planet Earth, that are under the First Heaven* be gathered together unto one place, and let the dry *land* become exposed, and appear. And it was so.

10. And God called the dry *land* Earth *that there might be a name given unto it*; and the gathering together of the *flood waters* called He *the Seas*. And God saw that *it was good*.

11. And God said, Let the Earth *again* bring forth grass, *and* the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *for further reproduction is* in itself, upon the Earth. And it was so.

12. And the Earth brought forth *the grass, in response to the command of God, and* the herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind. And God saw that *it was good*.

13. And the evening *time of darkness* and the morning *time of light* were the third 24-hour day.

14. And God said, Let there be lights *allowed to shine forth upon the Earth in the firmament of the Second Heaven to divide the daytime hours from the nighttime hours; and let them be designated also for divers signs, and for various seasons, and for days, and for years.*

15. And let them be for *illumination, as lights in the firmament of the Second Heaven, to give light upon the Earth. And it was so.*

16. And God *had originally made two great lights for creative purposes, concerning the influencing of the Earth; the greater light, that is known of by men as the Sun, to rule the daytime hours, and the lesser light, that is known of by men as the Moon, to rule the nighttime hours: and in addition, He originally made the Stars also, to illuminate the Heavens, and shine upon the Earth.*

17. And God *had originally set all of them in the firmament of the Second Heaven to give light upon the Earth,*

18. And to rule over the *daytime hours and over the nighttime hours, and to divide the brilliance of the light from the murkiness of the darkness, and God saw that it was good.*

19. And the evening *time of darkness and the morning time of light* were the fourth 24-hour day.

20. And God said, Let the *gathered flood waters* bring forth abundantly the moving *water-creature* that hath

gifted life, and *the waterfowl that* may fly above the Earth in the open firmament of *the first* Heaven.

21. And God created *the great whales for the first time* and every living *water-creature* that moveth which the waters *themselves creatively* brought forth abundantly, after their kind. And God saw that *it was good*.

22. And God *purposed, and* blessed them, saying, Be fruitful, and multiply, and fill *up* the waters in the Seas, and let *the waterfowl* multiply in the Earth.

23. And the evening *time of darkness* and the morning *time of light* were the fifth *24-hour* day.

24. And God said, Let the Earth *creatively* bring forth the living *land* creature after his kind, and *the* cattle, and *the* creeping things, and *the* beasts of the Earth after his kind. And it was so.

25. And God made the *land* beast of the Earth after his kind, and cattle after their kind, and every thing that creepeth upon the Earth after his kind. And God saw that *it was good*.

26. And *the Members of the Godhead* said, Let us make *ourselves a Manifested Animated Neophyte, and simply call him* MAN, and let us create him primarily in our own innermost image, and secondarily after our own outer-most likeness. And let them have *authoritative* dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all *of* the Earth, and over every creeping thing that creepeth upon the Earth.

27. So God created *the Manifested Animated Neophyte called MAN* in His *very own image*, in the *very innermost image* of God created He him; male and female created He them.

28. And God *purposed, and* blessed them, and God said unto them, Be fruitful, and multiply, and replenish *and fill up* the Earth *once again*, and subdue it. And have *authoritative* dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the Earth.

29. And God said, Behold, I have given *unto* you every herb bearing seed, which *is* upon the *whole* face of all the Earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30. And to every beast of the Earth, and to every fowl of the air, and to every thing that creepeth upon the Earth wherein *there is* life, *I have given* every green herb for meat. And it was so.

31. And God saw every thing that He had made, and, behold *it was* very good. And the evening *time of darkness* and the morning *time of light* were the sixth 24-hour day.

CHAPTER 2

1. Thus the *three Heavens and the Earth* were *finally finished within the lesser volume of the dateless past, and all of the host of the three Creation Category of creatures, of them that live within the various locales existing within this Universe.*

2. And on the seventh day of the new project that God was doing, he ended His work of restoration of the planet Earth, which He had made; and he rested on the seventh day from all His work which He had made; not because he was tired, but to establish a precedent for the future spiritual rest that men would find within the finished work of redemption through Christ Jesus of Nazareth.

3. And God purposed, and blessed the seventh day, and sanctified it as a precedent: because that in it He had rested from all His restoration work which God had created and made after the first Probational Judgment; and as a foreshadowing of the future finished work of Christ Jesus.

4. These then are the generations of the varied Heavens and the Earth when they were originally created, in the day that the Lord God first made the Earth and the multiple Heavens.

5. And concerning every plant of the field even before it was in the Earth, and every herb of the field before it grew. For the Lord God had not caused it to rain yet upon the Earth at the outset of the Original Creation,

and *there was* not a Man to till the ground, *because Man had not yet been created.*

6. But there went up *at the first* a mist from the Earth, and watered the whole face of the ground.

7. And the Lord God formed *the body of the creature called Man of the dust of the ground,* and breathed into his nostrils the breath of life . . . *not only life for this first Man himself but that Man also might bring forth life through reproduction, at his discretion. And the Man was a living spirit being, from the time of his initial creation until the Entrance of Sin into his being. And then because of Spiritual Death, the Man became a living Soul.*

8. And the Lord God planted a Garden eastward *in the land of Eden;* and there He put the *already created Man whom He had formed from the dust of the ground.*

9. And *also, out of the ground, that was within the Garden,* made the Lord God to grow every tree that is pleasant to the sight, and good for food. The Tree of Life *also was transplanted from the City of New Jerusalem, located upon the planet Heaven, into the midst of the Garden,* and the *testing Tree of the Knowledge of Good and Evil as well.*

10. And a river went out of *the land of Eden* to water the *testing Garden habitat.* And from thence it was parted *as it left the Garden,* and became into four heads.

11. The name of the first *river is Pison.* That *is it* which compasseth the whole *of the land of Havilah,* where *there is gold.*

12. And the gold of that land *is* good. There *is also* bdellium and the onyx stone *there*.
13. And the name of the second river *is* Gihon. The same *is* it that compasseth the whole land of Ethiopia.
14. And the name of the third river *is* Hiddekel. That *is* it which goeth toward the east of Assyria. And the fourth river *is the river* Euphrates.
15. And the Lord God *purposefully* took the Man, and put him into the Garden of Eden to *manicure, and to trim, and to dress it, and to keep it safe from attack, and the entrance of the existing demonic and fallen Angelic agents, from the First Social Order, which were still living upon this Earth, and which now make up the Kingdom of Darkness.*
16. And the Lord God commanded *of* the Man, saying, Of every tree of the Garden thou mayest freely eat.
17. But *of the fruit* of the Tree of the Knowledge of Good and Evil, thou shalt not eat of it. For in the day that thou eatest thereof thou shalt surely die *spiritually*.
18. And the Lord God said, *It is not a good thing* that the Man should be alone *on the Earth*. I will make him an help meet for him *to be able to commune and fellowship with*.
19. And out of the ground, *right before the eyes of the Man*, the Lord God formed every beast of the field,

and every *land-fowl* of the air. And *He* brought *each of them* unto *the Man* whom he had named **Adam**, to see what he would *choose* to call them: and whatsoever **Adam** called every living creature, that *was* the name thereof.

20. And **Adam** gave names to all *of the* cattle, and to the *land-fowl* of the air, and to every *other* beast of the field, *including the serpent*. But for **Adam** there was not found an help meet for him *amongst the Animal Compliment kingdom*.

21. And the **Lord God** caused a deep sleep to fall upon **Adam**, and he slept. And **He** *opened up Adam's flesh*, and took one of his ribs, and closed up the flesh instead thereof.

22. And the rib, which the **Lord God** had taken from *the Man*, *used He to fabricate a second Human body*, and made **He** a woman, and brought her unto the **Man**.

23. And **Adam** said, **This is now not of the Animal Compliment Kingdom creation**, but rather she is **bone of my bones**, and **flesh of my flesh**. And so she shall be *fittingly known of as a Man with a womb*, and called **Woman**, because she was taken out of **Man**.

24. Therefore, *in the days that lie ahead*, shall a **Man** leave his father and mother, and *he shall covenantly cleave unto his wife*. And they *two* shall be one flesh.

25. And they were both *physically* naked, the **Man** and his wife, and *they were not embarrassed or ashamed*.

CHAPTER 3

1. Now the serpent, *who was not the Fallen Angel Satan himself, but rather an animal that had been seduced by Satan,* was more subtle than any of the other beast of the field, which the Lord God had made *within the Garden.* And he said unto the Woman, **Yea, hath God said, Ye shall not eat of every tree of the Garden?**

2. And the Woman said unto the serpent, **We may eat of the fruit of *all of* the trees of the Garden.**

3. But of the fruit of *one of the two trees that are together within the Garden ... the fruit of that tree,* which *is* in the midst of the Garden *called the Tree of the Knowledge of Good and Evil,* **God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye *spiritually* die.**

4. And the serpent *beguiled and deceived the Woman,* and said unto the Woman, **Ye shall not surely die *physically.***

5. For God doth know *of a certainty* that in the day that ye eat thereof *concerning that Tree,* then your eyes shall be opened, and ye shall be as gods *yourselves, really knowing good and evil.* And Adam, bearing the conversation between the serpent and the Woman, said nothing, and so her declared verbal error stood fast. *(Numbers 30:6-8)*

6. And when the Woman saw that the Tree *was a good Tree for food,* and that it *was very pleasant to the eyes,* and a tree to be desired *to partake of to make one*

wise, she took of the fruit thereof, and did eat, and *she gave some of the fruit also unto her husband that was standing right there with her; and he did eat of that fruit.*

7. And the eyes of *spiritual reality* for them both were *suddenly* opened, and they knew *within their hearts* that they had done wrong, and shame swallowed them up, and they *suddenly realized* that they *were physically* naked; and they sewed fig leaves together in an attempt to cover themselves, and they made themselves aprons.

8. And they heard the voice of the Lord God *speaking, as He was walking within the Garden, in the cool of the day.* And Adam and his wife *ashamedly* hid themselves from the presence of the Lord God amongst the *other* trees of the Garden.

9. And the Lord God called unto Adam, and said unto him, *Adam, where art thou?*

10. And he said *from behind a tree, I heard thy voice as thou wast walking in the Garden, and I was afraid, because I was naked. And so I hid myself.*

11. And He, *in an attempt to give the Man an opportunity to confess what he had done* said, **Who told thee that thou wast naked? Hast thou eaten of the Tree, whereof I commanded thee that thou shouldest not eat?**

12. And the Man, *not willing to repent, and attempting to pass-the-buck* said, **It was the Woman whom thou gavest to be with me. She gave me some of the fruit of the Tree, and I did eat.**

13. And the Lord God said unto the Woman, What is this *that* thou hast done? And the Woman, *also not willing to repent, and attempting to pass-the-buck* said, *It was the serpent who deceived and beguiled me, and I did eat.*

14. And the Lord God *judgmentally* said unto the serpent, Because thou hast done this, thou *art, from now on, cursed above all of the cattle, and above every other beast of the field. And upon thy belly shalt thou go, and the dust of the ground shalt thou eat all the days of thy life.*

15. And I will put *a warring* enmity between thee and the Woman, and between thy seed and her seed; *and it shall bruise thy head, and thou shalt bruise his heel.*

16. Unto the Woman He said, I will greatly multiply thy sorrow and thy conception. In sorrow *and pain* thou shalt bring forth children; and thy desire *shall be to rule over thy husband, and yet, he shall rule over thee.*

17. And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, *and said nothing when she verbally erred, and hast eaten of the fruit of the Tree, of which I commanded thee, saying Thou shalt not eat of it: cursed is the very ground that thou camest from, for thy sake. In sorrow and with labor shalt thou eat of it all the days of thy natural life.*

18. **Thorns also and thistles shall it bring forth** *unto thee because of thy transgression;* and thou shalt eat of the herb of the field.

19. **In the sweat of thy face shalt thou eat bread,** till thou return unto the ground; for out of it was thou *originally* taken. For dust thou *art*, and unto dust shalt thou return.

20. **And hereafter, Adam called his wife's name Eve;** because she was the mother of all living.

21. **Unto Adam also, and to his wife, did the Lord God** *sacrifice some animals within the Garden, for a Blood Covenant sacrifice demonstration, and make coats of the animal skins, and clothed them, before He dismissed them from the Garden of Eden.*

22. **And the Lord God Most High said to the other Members of the Godhead, Behold, the Man is become as one of us, to know good and evil. And now, let us remove him from the Garden, lest he put forth his hand and take also of the fruit of the Tree of Life, and eat it, and thereby live physically for ever.**

23. **Therefore the Lord God sent him forth from the Garden of Eden, to till the ground from whence he was taken.**

24. **So He compulsively drove out the Man. And He placed at the east entrance of the Garden of Eden, some Cherubim, and a flaming sword which turned every which way, to keep the way of the Tree of Life, until that Tree could be transplanted back into the gardens within the City of the New Jerusalem, from whence it came in the first place.**