

The Deeper Things of God Series • Book One

THE PERSONAGE OF GOD

*An In-depth Look at the Godhead-Trinity
Known of as Elobim . . .
That Hebrew Declaration to Which the Three Persons
Known of as God The Father, and God The Son,
and God The Holy Spirit Belong to.*

Robert E. Daley



The Larry Czerwonka Company, LLC
Hilo, Hawai'i

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**THE PERSONAGE
OF GOD**

The Immutability of Counsel

W ithin a gospel tract written by a man named Winkie Pratney, who is associated with the Last Day Ministries in Lindale, Texas, the mathematical precision of the Scripture is demonstrated through the work of a young Russian Harvard graduate named Ivan Panin, which was begun by Mr. Panin in 1882. Mr. Pratney's presentation is quite impressive and impacting. He goes on to say:

“The whole Bible is like this. I am just taking one small chunk of it and doing it in detail. Every paragraph, passage and book in the Bible can be shown to be constructed in the same marvelous way. What kind of fantastic collaboration between the disciples could have produced this structure without computers? How could mere fishermen and tax-collectors produce this kind of incredible structuring and design? What is crazy is that Mark is a Roman, Luke a Greek, and Matthew a Jew, but they all wrote with the same pattern. Each one wrote with their own unique flavor. Mark's style is different, but the pattern is the same right through! So who wrote it? One Mind, one Author . . . one God . . . many different writers, but one Writer. Can you imagine what kind of Mind would do this and not even care if you ever found out? What I want you to see is how smart God is! These are not

*just words, it's an incredible mathematical pattern. It dances with its own poetry in mathematics. A computer would go into raptures over this! It's like a building where every piece joins perfectly with each other. And what is wild, is you can't pull even **one** word out, without damaging the whole pattern. So the Bible carries within itself, a self-checking, self-verifying protection factor. If a person comes along and says I don't like this one, the whole pattern falls apart. This cannot be found in any other religious 'holy' book in the world."*

* * *

On March 20, 1969, at a meeting of the Pediatric Society, a man named Dr. Richard L. Day . . . who had been an instruction professor since 1935 . . . and had just finished his term as National Medical Director of Planned Parenthood . . . and was currently a professor of pediatrics at the Mount Sinai School of Medicine . . . and who was considered an *insider* within something called **The Order** was quoted as saying:

"You will forget most or much of what I am going to tell you tonight . . . the old religions will have to go . . . especially Christianity. Then a new religion can be accepted for use all over the world. It will incorporate something from all of the old religions to make it more easy for people to accept and feel at home. Most of the people will not be too concerned with religion. They will realize that they do not really need it.

*In order to do this, the **Bible** will be changed. It will be rewritten to fit the new religion.*

*Gradually, **key words** will be replaced with new words having various shades of meaning.*

Then the meaning attached to the new word, can be close to the meaning of the old word . . . and as time goes on, other shades of meaning for that word, can be emphasized . . . and then gradually that word replaced with another word.

The few who do notice the difference will not be enough to matter . . . And, the churches will help us!"

It was stated that the idea within this calculated assault upon the Word of God, is that everything within the Scripture does not need to be rewritten . . . just certain **key words** to be replaced by other words.

The variability in meaning attached to any word can be used as a tool to change the **entire** meaning of the Scripture, and, therefore, make it acceptable to this *new* religion. Most of the people will not even know the difference.

It was also stated that Dr. Day was concerned that if what he had stated within that relaxed atmosphere ever really became known, that his days would be numbered.

Within just a few months of informational release, Dr. Day was dead.

* * *

The whole of this study of The Deeper Things of God finds its basis within the unchanging Word of God, utilizing only the King James Version Translation of the Bible . . . and no other translation version will be acceptable for use within this study.

* * *

The supreme authority on the subject of God . . . is God Himself. He has granted unto us ***“all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.”*** (II Peter 1:3b)

Jesus of Nazareth said, ***“Sanctify them through thy truth: thy word is truth.”*** (John 17:17)

For this reason, we will rely totally upon the written Word of God and upon the Word-of-God-supported Holy Spirit revelation, in the presenting of spiritual truth and existence realities. The Word of God itself testifies:

“The Law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the

heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.” (Psalms 19:7-11)

* * *

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” (Isaiah 8:20)

* * *

“So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.” (Isaiah 55:11)

* * *

“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of

the joints and marrow, and is a discerner of the thoughts and intents of the heart.” (Hebrews 4:12)

* * *

“Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.” (Hebrews 6:17-18)

* * *

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

Knowing this first, that no prophecy of the Scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” (II Peter 1:21)

* * *

The testimony of the Word of God applies to every subject or situation that we may encounter. The Word

of God is our foundation . . . the Word of God is the bottom line . . . the Word of God is the end of the story . . . the Word of God is what God is. Everything that we will be looking at within our studies will find its foundation within the Word of God.

The Study of God

The *New Webster's Dictionary* defines:

Theology *noun*

- 1) the study of God and the relations between God and the universe.
- 2) a study of religious doctrines and matters of divinity.
- 3) a specific form or system of this study, as expounded by a particular religion or denomination.

Systematic Theology *adjective*

- 1) a determined, calculated, in-depth, orderly study of that Being within this universe known of as God.

Being *noun*

- 1) existence, one who exists.

Being *adjective*

- 1) (in the phrase) for the time being; for the present.

Person *noun*

1) a man, woman, or child, regarded as having a distinct individuality or personality, or as distinguished from an animal or a thing.

In person

1) being physically present.

Ergo . . .

(A **being**, as referring to a person, is one who exists . . . one who is. One who is tangible and real, having substance. A **person**, is a being who is regarded as having a distinct individuality or personality.)

God is not an Idea. He is not an Essence. He is not a Concept. He is not an Aspect. He is a real Person. All Three Members of the Godhead are real Persons.

Within the context of our study, it is our desire to consider, and take a comprehensive look at the Being of, and the Personage of God . . . and to cultivate and develop a more defined fellowship with each Person.

* * *

The immutable counsel of the Word of God declares that:

“God is a Spirit: and they that worship him must worship him in spirit and in truth.” (John 4:24)

From the testimony of the Spirit of Truth, we are informed that God is indeed a real Being. He is, in fact, a real spirit Being. He is indeed a real, *infinite*, spirit Being . . . which means that He is beyond natural or supernatural limitations.

Man, on the other hand, is a *finite* being . . . which means that he is restricted by natural and supernatural limitations.

A *finite* being **cannot** fully comprehend the *infinite* Being because there is no common point of reference to measure from, within the everlasting contexts that exists.

Before the Beginning

Before the beginning . . . God is.
NOTHING precedes God: Nothing comes before God. Nothing exists before God.

There is no *Beginning* before God.

There is no *Time* before God.

There is no *Creation* before God.

Existence is . . . but The Personage of God is the totality of all *Existence*.

ILLUSTRATIVELY speaking for the benefit of our simple brains . . . on a standard blank sheet of white paper . . . on the extreme left-hand side of the page . . . halfway down, in the middle of the page . . . place a large 1/4" black dot. This dot will be used *illustratively* to represent God.

To the left-hand side of that dot, there is NOTHING. Above that dot, there is NOTHING. Below that dot, there is NOTHING. And to the right-hand side of that dot there is NOTHING.

The Personage of God is . . . but there is NOTHING else.

* * *

“Through faith we understand that the worlds were framed by the word of God, so that things which

are seen were not made of things which do appear.” (Hebrews 11:3)

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:” (Romans 1:20)

So what **invisible things** might we be able to understand concerning decisions and actions that were most assuredly taken by the Members of the **Godhead** at this point?

- 1) Since within the One God Godhead there are Three Members . . . a decision needs to be amicably arrived at, concerning who will occupy the equality Position number One . . . and who will occupy the equality Position number Two . . . and who will occupy the equality Position number Three.
- 2) Since by Divine design there shall be three different full and active operational Realms of Existence brought forth . . . emanating directly from the very God which is the **fullness** of existence . . . a decision needs

to be amicably arrived at, concerning the operational order of those Three Realms . . . and who will be the Head of, and Administrator of, each particular Realm of *Thought*, *Word*, and *Deed*.

- 3) Since by Divine design, and because of granted free-will moral agency, there shall be three valid **States of Being** for moral creation to reside in . . . those designated conditions need to become established, manifest, and secured even before one free-will moral creature is brought forth. Those States of Being include . . . the **State of Being *Immortal***, which is the reality of being untouchable by any of the aspects of death when it comes forth . . . and the **State of Being *Eternal***, which is the reality of having the capacity to live forever if continued obedience is chosen . . . and the **State of Being *Mortal***, which is the reality of being death-doomed without reprieve.

- 4) Since within the One God Godhead there shall be various responsibilities and task-assignments that shall need to be performed

by each of the Three Members . . . several decisions need to be amicably arrived at concerning who will handle and then be held accountable for various specific tasks.

And it must further be agreed upon that no One Member will cross-over any of the designated lines of separated-task-assignment responsibilities.

- 5) Since the Three Members of the One God Godhead are not at all confused or befuddled concerning who they are . . . but Mankind, when it is brought forth, is certain to be unclear concerning who is actually who . . . titles and names need to be amicably arrived at for each of the Three Members according to their assigned responsibilities.
- 6) Since the aspect of free-will decision for all of moral creation shall become the center-most issue within all of Existence . . . and since Divine Foreknowledge (*Isaiab 46:10*) is already aware of the two major rebellions that shall come forth within the two Probationary Periods that will occur . . . there needs to be the drafting of two specific Plans of Redemption

and Reconciliation that shall be made available for acceptance to *whosoever* requires them. The Plan of Redemption is designed for *Mankind*, which requires the application and usage of the physical element of Blood for ratification . . . and a Plan of Reconciliation is designed for all *Angelic Hosts* and all *Other Creatures*, which does not require the usage of the Blood element.

- 7) When we understand that there are restoration opportunities that shall be provided for broken relationships, we should also understand that a set of accurate records needs to be prepared and preserved for *fairness* purposes. There shall be a single *Book of Life* prepared for the accurate name preservation of every single Express Image creature of the Living God that exists among the constituency of *Mankind* (*Hebrews 1:3*) who has chosen the path of life-everlasting through Jesus Christ of Nazareth. And there shall be prepared, a set of other *Books* that contain accurate record-keeping of all errant activities of moral creation run amok. (*Revelation 20:12*)
- 8) A superior project of divine design that within the process of *Time* will actually deal

with an unprecedented creation of a new species of moral being, shall be prophetically drafted in liquid silver and dipped in transparent gold by the creative hand of predestination. (*Romans 8:29*) All of the details concerning this project are fully completed and in order even before one-second of created *Time* ticks by. Everything having to do with this particular project is finished ahead of *Time* because the whole of this project is accomplished by the full Personage of God through the future God/Man, and for the benefit of the New Creation new-species constituents that shall be birthed into it. Simple belief and acceptance of what God has done is the initial requirement for entrance. (*John 6:29*) Willful continued obedience and adherence to regulation mandates will fully seal the *off the charts* benefits that go with this plan. (*Revelation 17:14*)

- 9) Since God is a Creator and not a magician, of necessity the creation-regulation-restrictions . . . or the creative laws by which all things shall be brought forth into existence, and then operate by, need to be drafted, established, and installed. This includes the initial base-set of laws (both spiritual and natural)

and also whatsoever associate supportive laws that might apply that will work harmoniously and cooperatively with those base-set of laws.

* * *

ILLUSTRATIVELY speaking for the benefit of our simple brains . . . take the same blank sheet of white paper . . . and one-quarter of an inch directly to the right-hand side of the first established ¼” black dot that *illustratively* represents God . . . put a second ¼” black dot of the same size.

This second black dot *illustratively* represents the creation of the element of *TIME*. From the very center of that second dot, draw a line at a forty-five degree angle in an upward direction to the right. Then from the very center of that second dot, draw a line at a forty-five degree angle in a downward direction to the right. The wedge that is created *illustratively* represents the very beginning of the created element of *TIME*, and the continuum or corridor or time-net . . . into which all *things* that shall then come forth may be creatively placed into.

* The created element of *TIME* is an ***Existence Gauge of Measurement***.

TIME has been integrated by God respectively into seconds, minutes, hours, days, weeks, months, years, decades, centuries, and millennia.