

THE NEW  
TESTAMENT

PAULINE REVELATION  
COMPANION

HOLY  
BIBLE

LARGE PRINT

KING JAMES VERSION  
TRANSLATION

Compiled by Robert E. Daley

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The Larry Czerwonka Company, LLC  
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TO THE MOST HIGH AND MIGHTY  
PRINCE, JAMES,  
BY THE GRACE OF GOD,  
KING OF GREAT BRITAIN, FRANCE,  
AND IRELAND,  
DEFENDER OF THE FAITH, Etc.  
The Translators of the Bible  
with Grace, Mercy, and Peace, through  
JESUS CHRIST our Lord.

Great and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that, upon the setting of that bright *Occidental Star*, Queen *Elizabeth*, of most happy memory, some thick and palpable in doubt which way they were to walk, and that it should hardly be known who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title; and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts than the blessed continuance of the preaching of God's sacred Word among us, which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state wherein the famous Predecessor of Your Highness did leave it; nay, to go forward with the confidence and resolution of a man, in maintaining the truth of Christ, and propagating it far and near, is that which hath Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state wherein the famous Predecessor of Your Highness did leave it; nay, to go forward with the confidence and resolution of a man, in maintaining the truth of Christ, and so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You,

that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the truth (which hath given such a blow unto that Man of Sin as will not be healed) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty, but none of more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing this work, which now, with all humility, we present unto Your Majesty. For when Your Highness had once, out of deep judgment, apprehended how convenient it was, that, out of the Original sacred Tongues, together with comparing of the labours, both in our own and other foreign languages, of many worthy men who went before us, there should be one more exact translation of the Holy Scriptures into the *English* tongue; Your Majesty did never desist to urge and to excite those to whom it was commended, that the Word might be hastened and that the business might be expedited in so decent a manner as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby, we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal mover and author of the Work; humbly craving of your most Sacred Majesty, that, since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is; whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish persons at home or abroad, who therefore will

malign us, because we are poor instruments to make Gods' holy truth to be yet more and more known unto the people, who they desire still to keep in ignorance and darkness: or if, on the other side, we shall be malign'd by self-conceited brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their anvil, we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord, and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days: that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honor of that great God, and the good of his Church, through Jesus Christ our Lord and only Saviour.

## INTRODUCTION

*This is an independent work, utilizing the King James Translation of the Bible, and the interweaving of enhancement from the compiler of this work, along with punctuation adjustment, to bring clarity concerning doctrine and expressed intended thought in line with the whole of the Pauline Revelation.*

All Scripture in **BOLD PRINT** is the KING JAMES VERSION TRANSLATION of the Bible.

All Normal *ITALISIZED* PRINT is Enhancement from the compiler of this work.

Whenever a Scriptural statement from the Old Testament is made the reference is given.

The books compiled in this work are those authored by the Apostle Paul's traveling companion Luke, James and Jude the half- brothers of Jesus, John the Beloved, and the Apostle Peter.

Any alteration to punctuation, capitalization, or original translator added words, is in line with the intended revelation thought.

It is the prayer of the compiler of this work that the enhancement of interweaving Biblical revelation truth into each book will bring clarity for the reader concerning who one is in Christ.

## STATEMENT OF THE PAULINE REVELATION REALITY

Within the plan that was established by Almighty God, the Creator of this universe, from *before the beginning* of time—the Second Covenant, ***New Creation Project*** of today, affords any Human Being, from any kindred and tongue, living in any nation on the planet, the opportunity to become a: ***“Born-Again, Immortal, Recreated, Supernatural, Resurrected, Incorruptible, Empowered-by the-Holy-Spirit, Redeemed, More-Than-a-Conqueror, Seated-at-the-Right-Hand, Blood-Related, Conformed to God-in-the-Flesh, Administrative, Household Member of the Family of the Most High God.”***

## NOTABLE QUOTATIONS:

“The Bible is no mere book, but a Living Creature, with a power that conquers all that oppose it.”  
*Napoleon*

“That book accounts for the supremacy of England.”  
*Queen Victoria*

“It is impossible to rightly govern the world without God and the Bible.”  
*George Washington*

“I believe the Bible is the best gift God has ever given to man. All the good from the Saviour of the world is communicated to us through this book.”  
*Abraham Lincoln*

“If there is anything in my thoughts or style to commend, the credit is due to my parents for instilling me an early love of the Scriptures. If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity.”  
*Daniel Webster*

“The Bible is worth all other books which have ever been printed.”  
*Patrick Henry*

“The Bible is the sheet-anchor of our liberties.”  
*U.S. Grant*

“In all my perplexities and distresses, the Bible has never failed to give me light and strength.”  
*Robert E. Lee*

“The New Testament is the very best book that ever was or ever will be know in the world.”  
*Charles Dickens*

“I have known ninety-five of the world’s great men in my time, and of these eighty-seven were followers of the Bible. The

Bible is stamped with a Specialty of Origin, and an immeasurable distance separate it from all competitors.”

*W.E. Gladstone*

“There are more sure marks of authenticity in the Bible than in any profane history.”

*Sir Isaac Newton*

“So great is my veneration for the Bible that the earlier my children begin to read it the more confident will be my hope that they will prove useful citizens of their country and respectable members of society. I have for many years made it a practice to read through the Bible once every year.”

*John Quincy Adams*

“That book, sir, is the rock on which our republic rests.”

*Andrew Jackson*

“The Bible is the truest utterance that ever came by alphabetic letters from the soul of man, through which, as through a window divinely opened, all men can look into the stillness of eternity, and discern in glimpses their far-distant, long-forgotten home.”

*Thomas Carlyle*

“It is impossible to enslave mentally or socially a Bible-reading people. The principles of the Bible are the ground-work of human freedom.”

*Horace Greeley*

“The existence of the Bible, as a book for the people, is the greatest benefit which the human race has ever experienced. Every attempt to belittle it is a crime against humanity.”

*Immanuel Kant*

“The whole hope of human progress is suspended on the ever growing influence of the Bible.”

*W.H. Seward*



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# THE BOOK OF ACTS

## CHAPTER 1

1. The former treatise, *which is the Gospel of Luke*, have I made, O Theophilus, of all of *the things* that Jesus began both to do and to teach.

2. Until the *very day in the* which he was taken up *from us into heaven*, after that he, through the *anointing of the Holy Ghost*, had given *final instructions and commandments* unto the apostles whom he had chosen *and who walked with him while he ministered on this earth*.

3. To whom also he showed himself *to be alive once again* after his passion, by many infallible proofs. Being seen of them *several times during the next forty days*, and speaking *to them* of the things pertaining to the kingdom of God.

4. And, being assembled together with *them on the Mount of Olivet*, commanded them that they should not depart from Jerusalem, but “Wait for the promise of the Father, which”, saith he, “ye have heard of me.

5. For John *the Baptist* truly baptized *you* with water, but ye shall be baptized *by me* with the Holy Ghost not many days hence.”

6. *So* when they therefore were come together, they asked of him, saying Lord, wilt thou at this time restore again the kingdom to *our Nation of Israel?*

7. And he said unto them, “It is not for you to know *right now* the times or the seasons, which the Father *in heaven* hath put *within* his own power.

8. But ye shall receive *supernatural* power *yourselves*, after that the Holy Ghost is come upon you *like a cloak*. And ye shall be *living* witnesses unto me *and to what I have done* both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.”

9. And when he had spoken these things *unto them*, while they *yet* beheld *him*, he was taken up *into heaven*, and a cloud received him out of their sight.

10. And while they looked steadfastly toward heaven as he went up, behold, two *holy angels which looked like men* stood by them in white apparel.

11. Which also said *unto them*, Ye men of Galilee, why stand ye *here* gazing up into

heaven? This same *New Creation* Jesus, which is *just been* taken up from you into heaven, shall so come *back again* in like manner as ye have seen him go into heaven.

12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a *two thousand cubit* sabbath day's journey.

13. And when they were come in, they went *directly* up into an upper room, where *they all then* abode. *It was* both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14. These all continued with one accord in prayer and supplication, with the women *which followed and ministered unto Jesus*, and with Mary the mother of Jesus, and with his *own family* brethren.

15. And in those days Peter stood up in the midst of the *assembled* disciples, and said, (the number of *the names of all those gathered* together were about a hundred and twenty),

16. Men *and* brethren, this Scripture *in Psalms 41* must needs have been fulfilled, which the Holy Ghost *himself* by the mouth

of *the psalmist David* spake before concerning Judas *Iscariot*, which was *the* guide to them that took Jesus *from the Garden of Gethsemane*.

17. For he was numbered with us *while we walked with Jesus*, and had *fully* obtained a part of this ministry.

18. Now this *same* man purchased a field of land, after he had tried to return the blood money to the Pharisees in the temple, with the *very* reward of his iniquity. And after being swallowed up with *overmuch* sorrow, and hanging himself, and remaining suspended on the tree over a period of time, finally falling headlong, he burst asunder *within* the midst of himself, and all of his bowels gushed out.

19. And it was *commonly* known unto all of the dwellers at Jerusalem. Insomuch as that *particular* field is called, in their proper tongue, *Aceldama*, that is to say, The field of blood.

20. For it is *also* written in the book of Psalms, *within Psalm 109*, “Let his habitation be desolate, and let no man dwell therein. And, His bishopric let another take.”

*(Psalms 109:6-13)*

21. Wherefore of these men which have companied with us all *of* the time that the Lord Jesus went in and out among us,

22. Beginning from the baptism of *repentance of John*, unto that same day that he was taken up *into heaven* from us, must *there* one be ordained to be a witness *also* with us of his resurrection *from the dead*.

23. And they appointed two *individuals*, Joseph called Barsabas, who was *also* surnamed Justus, and Matthias.

24. And they *then* prayed, and said, Thou, O Lord, which knowest the hearts of all men, show *unto us* whether of these two *men* *that* thou hast chosen.

25. That he may take *a* part of this ministry and apostleship, from which Judas *Iscariot* by *deception and transgression* fell, that he might *fulfill the Scripture and* go to his own place *within the Abode of Damnation*.

26. And they gave forth their lots, and the lot fell upon Matthias. And he was numbered with the *other* eleven apostles.

## CHAPTER 2

1. And when the day of *the Feast of Pentecost* was fully come, they were all with one accord in one place.

2. And suddenly there came a *loud* sound

from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3. And there *visibly* appeared unto them *as it were* cloven tongues like as of fire, and it sat upon each *one* of them.

4. And they were all filled with the *anointing power of the Holy Ghost*, and *each one of them* began to speak with other tongues, as the *Holy Spirit of God* gave them utterance.

5. And there were dwelling at *that time in Jerusalem*, Jews *who were* devout men of God, coming out of every nation under heaven to honour the Law of Moses and attend unto the Feast of Pentecost.

6. Now when this *Holy Spirit baptism event* was noised abroad, the *whole multitude* came together *from the temple area*, and were confounded, because that every man *from various nations* heard them speak the praises of God in his own *native language*.

7. And they were all amazed *at this phenomena* and marveled, saying one to another, Behold, are not all of these *individuals* which speak Galileans?

8. And how *then* hear we *them*, every man *from every nation* in his own *native tongue*, wherein we were *originally* born?

9. *We are* Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia. And *we are* in Judea and Cappadocia, *and* in Pontus and Asia,

10. Phrygia, and Pamphylia. *Also* in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome. *Both* Jews and proselytes,

11. Cretes and Arabians; we do hear them speak in our *own native* tongues the wonderful works of God.

12. And they were all amazed, and were in doubt *as to what was happening*, saying one to another, What meaneth this?

13. Others mocking *the move and power of God* said, These men are full of new wine.

14. But *Simon* Peter, standing up with the *other* eleven, lifted up his voice, and said unto them, Ye men of Judea, and *all* ye that dwell at Jerusalem, be this known unto you, and hearken *unto* my words.

15. For these individuals are not drunken *with wine*, as ye *might* suppose, seeing it is *but morning and only* the third hour of the day.

16. But this is *the fulfillment of* that which was spoken *of* by the prophet Joel.

17. “And it shall come to pass in the last days,” saith God, “I will pour out of my *own*

*Holy Spirit upon all flesh that is on the earth. And your sons and your daughters shall prophesy by my Spirit, and your young men shall see visions, and your old men shall dream dreams.*

18. And on my servants and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesy.

19. And I will show wonders in *the* heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke.

20. *And* the sun shall be turned into darkness, and the moon into *looking like* blood, before that great and notable day of the Lord *is* come.

21. And it shall come to pass, *that in that day* whosoever shall call *upon* the name of the Lord shall be saved.” (Joel 2:28-32)

22. Ye men of Israel, hear these words *that I speak unto you*. Jesus of Nazareth, *is* a man *from Galilee that was* approved of God among you by *the* miracles and wonders and signs, which God did by him in the midst of you *all*, as ye yourselves also know.

23. Him, being delivered *unto his enemies* by the determinate counsel and foreknowledge of *the living* God, ye have taken, and by *your* wicked hands have crucified and slain.

24. Whom God hath *since* raised up *from the dead*, having loosed him from the torment and pains of *spiritual and physical* death. Because it was not possible that he should be holden of it *once the claims of eternal justice were satisfied*.

25. For *the psalmist* David speaketh concerning him: “I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

26. Therefore did my heart rejoice, and my tongue was *exceeding* glad. Moreover also my flesh shall rest in hope,

27. Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28. Thou hast made known to me the ways of *abundant* life. Thou shalt make me full of joy with thy countenance.” (*Psalms 16:8-11*)

29. Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this *very* day.

30. Therefore being a *true* prophet of God, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up *the* Christ to sit on his throne.

31. He, *prophetically* seeing this *event* beforehand, spake of the resurrection of Christ *Jesus*, that his soul was not *to be* left in the torment compartment of hell, known of as *Sheol*, neither his *physical* flesh did see corruption within the sepulchre.

32. This *same* Jesus hath God raised up from the dead, whereof we all are witnesses unto this truth.

33. Therefore being *now* by the right hand of God *and* exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this *phenomena*, which ye now see and hear.

34. For *when* David *speaketh* forth these things he is not yet ascended into the heavens. But none the less he saith himself: “The LORD said unto my Lord, Sit thou on my right hand,

35. Until I make thy foes *to be* thy footstool.” (*Psalms 110:1*)

36. Therefore let all the house of Israel know assuredly, that God *the Father in heaven* hath made that same Jesus, whom ye have crucified *and murdered*, both *the Lord and the Christ of God*.

37. Now when they heard *this*, they were pricked *down deep* in their heart, and said

unto *Simon* Peter and to the rest of the apostles, Men *and* brethren, what shall we *thus* do?

38. Then Peter said unto them, Repent, and be *water* baptized every one of you, in the name of Jesus Christ, for the remission of sins. And *when ye do* ye shall receive the gift *from God the Father of the indwelling* of the Holy Ghost.

39. For the promise *of eternal life is made* unto you, and to your children, and to all *individuals* that are afar off, *even* as many *people* as the Lord our God shall call.

40. And with many other words did he testify and exhort, saying, *For the love of the Lord* save yourselves from this untoward generation.

41. Then they that gladly received his word were *indeed water* baptized *with John's baptism of repentance*. And the same *Feast day of Pentecost* there were added *unto them that believe* about three thousand souls.

42. And they *all* continued steadfastly in the apostles doctrine, and *in* fellowship, and in breaking of bread *together*, and in prayers.

43. And *the fear of God* came upon every soul. And many wonders and *supernatural* signs were done by the apostles.

44. And all *the Jews* that believed were gathered together, and had all things *in common*.

45. And *they* sold their possessions and goods, and parted them to all men, as every man had *a need*.

46. And they *all*, continuing *on a daily basis* with one accord *were* in the temple. And, breaking bread *with one another* from house to house, did eat their meat with gladness and singleness of heart.

47. Praising God *continually*, and having favour with all *of the people*. And the Lord added to the church daily such as should be saved.

### CHAPTER 3

1. Now *on a given day* Peter and John went up together into the temple at the *time of the hour of prayer, being the ninth hour*.

2. And a certain man *who was lame* from his mother's womb was carried, whom they laid daily at the gate of the temple which is called *the Beautiful Gate*, to ask alms of *all* them that entered into the temple *through that gate*.

3. Who, *upon* seeing Peter and John about to go into the temple, asked *of them* an alms.

4. And Peter, fastening his eyes upon him *along* with John, said *under the direction of the Holy Spirit*, Look on us.

5. And he gave heed unto them, expecting to receive something *of value* of them.

6. Then Peter said, Silver and gold *coin* have I none *of*, but such as I have give I *unto* thee. In the name of *the New Creation* Jesus Christ of Nazareth rise up *upon your feet* and walk.

7. And he took him by the right hand, and lifted *him* up. And immediately *both of* his feet, and *his* ankle bones *as well*, received strength.

8. And he leaping up stood *on his feet*, and walked, and entered *along* with them *as they went* into the temple. *And he was* walking, and leaping, and praising God *for his mercy*.

9. And all *of* the people *that were there* saw him walking and praising God.

10. And they knew that it was he which *had sat and begged* for alms at the Beautiful gate of the temple. And they were *all* filled

with wonder and amazement at the *miracle* which had *just* happened unto him.

11. And as the lame man which was *immediately* healed held *on to* Peter and John, all *of* the people ran together unto them in *that portion of* the porch that is called Solomon's, greatly wondering *at that which had just happened.*

12. And when Peter saw *it*, he answered unto *all of* the people *that gathered*, Ye men of Israel, why marvel ye at this *which ye have just seen?* Or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13. The *very* God of Abraham, and of Isaac, and of Jacob, the God of our *forefathers*, hath glorified his *Only Begotten Son*, *the New Creation Jesus of Nazareth*. Whom ye delivered up, and *then* denied him in the presence of *Pontius Pilate*, when he *found no guilt in him and was determined to let him go.*

14. But ye denied the Holy One and the Just, and *instead* desired a murderer to be granted unto you.

15. And killed the Prince of *eternal* life, whom God hath raised *up* from the dead, whereof we are *personal eye* witnesses.

16. And *it is in his name, and* through faith in his name, *that he* hath made this man strong *and well*, whom ye see *here* and know. Yea, the *same* faith which is by him hath given him this perfect soundness *right here* in the presence of you all.

17. And now, brethren, I wot that *it was* through *spiritual* ignorance *that ye did it*, as *did* also your *religious* rulers.

18. But *all of* those things, which God before had *prophetically* shown by the mouth of all *of his anointed* prophets, that *the* Christ should suffer, he hath *now* so fulfilled.

19. Repent ye therefore *of this grievous sin*, and be converted *unto the truth*, that *all of* your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

20. And he shall *again* send *the New Creation* Jesus Christ *of Nazareth*, which *from before his crucifixion* was preached unto you.

21. Whom the heaven *itself* must receive until the times of *the* restitution of all things *come*, which *our* God hath spoken by the mouth of all *of his holy* prophets since the world began.

22. For Moses truly said unto the fathers *in the Book of Deuteronomy*, “A Prophet shall the

Lord your God raise up unto you of your brethren, like unto me. *And* him shall ye hear in all things whatsoever he shall say unto you.

23. And it shall come to pass, *that* every soul *of all of Mankind*, which will not hear that Prophet, shall be destroyed from among *all of the people.*" (*Deuteronomy 18:15-16*)

24. Yea, and all *of* the prophets from Samuel and those that followed *after him*, as many as have spoken, have likewise foretold of these *very* days.

25. Ye are the children of the prophets, and of the *blood* covenant which God made with our fathers, saying unto Abraham, "And in thy seed shall all the kindreds of the earth be blessed." (*Genesis 12:1-3*)

26. *Know ye then that* unto you first God, having raised up his Son, *the New Creation* Jesus *from the dead*, has sent him to bless you, in turning away every one of you *who will receive it* from his iniquities.

## CHAPTER 4

1. And as they spake *these things* unto the people, the priests, and the captain of the

temple *guard*, and the *members of the Sadducees*, came upon them.

2. Being *upset and grieved* that they *had* taught the people, and *had* preached, through *the New Creation Jesus*, the resurrection from the dead.

3. And they laid *their hands upon* them, and put *them in the holding cell* unto the next day, for it was now *the eventide*.

4. Howbeit many of them which heard the word *which Peter and John preached*, believed. And the number of the men *that were converted and became Born-Again that day* was about five thousand.

5. And it came to pass on the morrow, that their rulers, and *the elders*, and *the scribes*,

6. And Annas *who was father-in-law to the high priest*, and Caiaphas *who was the high priest that year*, and John (*possibly Johanan Ben Laccai*), and Alexander (*possibly Alexander Lysimachus*), and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7. And when they had set them in the midst of those that were gathered, they asked, By what *unnatural power*, or by what *mystical name*, have ye done this *work of healing*?

8. Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9. If we this day be examined of the good deed *which was* done to the impotent man, *and* by what means he is made whole,

10. Be it known unto you all, and to all of the people of Israel, that by the name of *the New Creation* Jesus Christ of Nazareth, whom ye *have* crucified, *and* whom *our* God *hath* raised *up* from the dead, *even* by him doth this man stand here before you whole.

11. This *man* Jesus is *indeed* the stone which was set at nought of you builders, which is *now* become the head of the corner.

12. Neither is there salvation *for a man's spirit found* in any other. For there is none other name under *all of* heaven *above*, given among men *on this earth*, whereby we must be saved.

13. Now when they saw the *unusual* boldness of Peter and John, and perceived that they were *not formally schooled but rather were* unlearned and ignorant men, they marvelled. And *they made a notation* that they had been *in association* with Jesus.

14. And, *in addition*, beholding the man which was healed standing *right there* with them, they could say nothing against it.

15. But when they had commanded them to go aside out of *the meeting* of the council, they conferred among themselves.

16. Saying, What shall we do to these men? For that indeed a notable miracle hath been done by them *is evident and manifest now* to all them that dwell in Jerusalem, and we cannot *ignore nor deny it*.

17. But that it spread no further *than it already has* among the people, let us straitly threaten them, that they speak henceforth to no *other man or woman* in this name.

18. And they called them *back into the meeting*, and commanded them not to speak to *anyone at all*, nor to teach *any more* in the name of Jesus.

19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto *what you say* more than unto God *himself*, judge ye.

20. For we cannot *and will not* but speak the things which we have *personally* seen and heard.

21. So when they had further threatened them, they let them go, finding nothing of

how they might punish them, because of the *comon* people. For all *men* glorified God for *all* that was done.

22. For the man was above forty years old, on whom this miracle of healing was shown.

23. And being let go *from the council*, they went *unto* their own company, and reported all that the chief priests and *the* elders had *threatened and* said unto them.

24. And when they *of their own company* heard that, they lifted up their voice to God with one accord, and said Lord, thou art God, which hast made *the* heaven, and *the* earth, and the sea, and all *of those things* that in them is.

25. Who by the mouth of thy servant David hast said, “Why did the heathen rage, and the people imagine vain things?

26. The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.” (*Psalms 2:1-2*)

27. For of a truth, against thy *own* holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and *even* the people of *thy nation* Israel, were gathered together *just as was prophesied*,

28. For to do whatsoever thy hand and thy counsel determined beforehand *was* to be done.

29. And now, Lord, behold their threatening *which they have uttered*. And grant unto thy servants, that with all boldness *and courage* they may speak thy word.

30. *And confirm it* by stretching forth thine hand to *physically* heal. And that signs and wonders may be done by the *anointed* name of thy holy child Jesus.

31. And when they had prayed, the *whole* place was shaken where they were assembled together. And they were all *once again* filled with the Holy Ghost, and they *went forth and* spake the word of God with boldness.

32. And the multitude of them that believed were of one heart and of one soul. Neither said any *of them* that aught of the things which he possessed was his own, but they had, *and held*, all things *in* common.

33. And with great power gave the apostles witness of the resurrection of the *New Creation* Lord Jesus, and great grace was upon them all.

34. Neither was there any among them that lacked *anything*. For as many as were

possessors of lands or *of* houses sold them, and brought the prices of the things that were sold,

35. And laid *them* down at the apostles' feet *reverently*. And distribution was made unto every man according as he had *a* need.

36. And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37. Having land, *also* sold it, and brought the money, and laid it at the apostles' feet.

## CHAPTER 5

1. But a certain man named Ananias, with Sapphira his wife, *whose hearts were not right before the Lord*, sold a possession.

2. And *he* kept back *part* of the price, *with* his wife also being privy *to it*, and brought a certain part *of the monies*, and laid *it* at the apostles' feet *as others had done*.

3. But Peter said *to him, through the gift of the Word of Knowledge*, Ananias, why hath Satan filled thine heart *with evil, to try to lie to the Holy Ghost, the Spirit of Truth himself; and to keep back part of the price of the land?*

4. While it remained *with you*, was it not thine own *land*? And after it was sold, was it not *within* thine own power to *keep all of the monies*? Why hast thou conceived this thing of *evil* in thine heart? Thou hast not *just* lied unto men, but *thou hast lied* unto God.

5. And Ananias hearing *and having* these words of *truth* pierce his heart fell down, and gave up the ghost. And great fear came upon all them that heard *about* these things.

6. And the young men of *the church* arose, and wound him up *in a cloth*, and carried *him* out, and buried *him*.

7. And it was about the space of three hours after *this had happened*, when his wife *Sapphira*, not knowing what was done, came *in to the gathering*.

8. And *upon her greeting*, Peter answered unto her, Tell me whether ye *and your husband* sold the land for so much? And she said, Yea, for so much.

9. Then Peter said unto her, How is it that ye *and your husband* have agreed together to tempt the Spirit of the Lord *our God*? Behold, the feet of them which have *just* buried thy husband *because of his lie*, *are* at the door *right now*, and *they* shall carry thee out to *bury as well*.

10. Then fell she down straightway at his feet, and yielded up the ghost. And the *same* young men came in *right then*, and found her dead *in the like manner of Ananias*, and carrying *her* forth, buried *her* by her husband.

11. And *a great fear of God* came upon all the church, and upon as many as heard of these things.

12. And by the hands of the apostles were many *other signs and wonders* wrought among the people. And they were all with one accord in Solomon's porch *within the temple area*.

13. And of the rest *of the people* durst no man join himself to them. But *many of the people* magnified them *because of the move of God*.

14. And believers were the more *being* added to the Lord, multitudes both of men and *of women*.

15. Insomuch that they brought forth the sick *and infirmed* into the streets, and laid *them* on beds and couches, that at the *very* least the shadow of Peter passing by might overshadow some of them, *and that they might be healed*.

16. There came also a multitude *of people out* of the cities round about unto

Jerusalem, bringing *their* sick folks, and them which were vexed with unclean spirits, and they were *all* healed, every one of *them*.

17. Then the high priest *Caiaphas* rose up, and all they that were with him, (which is the *religious* sect of the Sadducees,) and were filled with indignation *because of the people responding to the power of the gospel*.

18. And *they* laid their hands on the apostles, and put them into the common prison *for to stop their ministering*.

19. But the *holy* angel of the Lord *came* by night and opened *up* the prison doors, and brought them *all* forth, and said *unto them*,

20. Go, and stand and speak in the temple to *all* of the people, all the words of this *new* life.

21. And when they heard *that*, they entered into the temple *area* early in the morning, and taught *the people*. But *without knowledge of what the holy angel of the Lord had done*, the high priest came, and they that were with him, and called the council together *again*, and all of the *members of the senate* of the children of Israel, and sent *unto* the prison to have them brought *forth*.

22. But when the *appointed* officers came, and found them not in the prison *where they were supposed to be*, they returned *to the council*, and told *them*.

23. Saying, the prison truly found we shut *when we got there* with all safety, and the keepers *were there* standing without before the doors, but when we had opened *the doors*, we found no man within.

24. Now when the high priest and the captain of the temple *guard* and the chief priests heard these things *that the officers shared with them*, they doubted of them *and wondered whereunto this would grow*.

25. Then came one *of their followers* and told them, saying Behold, the men whom ye put *into the prison* are standing *right now* in the temple *area*, and teaching the people.

26. Then went the captain *of the guard* with the officers, and brought them *to the council* without violence. For they feared *what the people might do*, lest they should have been stoned.

27. And when they had brought them *in*, they set *them* before the council. And the high priest asked them,

28. Saying, Did not we straitly command you that ye should not teach *any more* in this

name? And behold, *even now* ye have filled *all* of Jerusalem with your doctrine, and *seem* to intend to bring this man's blood upon us.

29. Then Peter and the *other* apostles *with him* answered *with boldness* and said, We ought to obey God rather than men.

30. The God of our fathers, *whom we all know of*, raised up *the New Creation* Jesus of Nazareth, whom ye slew and hanged *upon* a tree.

31. Him hath God *highly* exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to *the Nation of Israel*, and forgiveness of sins *to all who will receive it*.

32. And we are his *personal eye* witnesses of those things *which have happened*. and *so is* also the Holy Ghost, whom God hath given *freely* to *all* them that obey him.

33. When they heard *that*, they were cut *to the heart with conviction*, and took counsel to slay them.

34. Then stood there up one *of the members* in the council, *who was* a Pharisee, named Gamaliel, *who also was* a doctor of the law of Moses, and *was* had in reputation among all of the people, and *he* commanded to put the apostles forth a little space.

35. And *he* said unto them, Ye men of Israel, *be careful and* take heed to yourselves what ye *may* intend to do as touching these men.

36. For before these days *in the which we now live, there* rose up Theudas, *who was* boasting himself to be somebody. To whom a number of men, about four hundred, joined themselves *to him*. Who *ultimately* was slain. And all *of them, as many as had* obeyed him, were scattered, and *the whole movement was* brought to nought.

37. After this man *Theudas, there* rose up Judas of Galilee in the days of the taxing, and drew away much people after him. He also perished. And all *of his followers, even as many as* obeyed him, were dispersed.

38. And now I say unto you *brethren,* Refrain from *pursuing* these men, and let them alone. For if the counsel *they follow* or this work *that they do* be *only* of men, it will come to nought.

39. But if it be of God, ye cannot overthrow it *no matter what ye do,* lest haply ye be found even to fight against God *himself*.

40. And to him they agreed *with what he suggested.* And when they had called the apostles *back into the meeting, and had physically*

beaten *them*, they commanded *them again* that they should not speak in the name of *the New Creation Jesus any more*, and let them go.

41. And they departed from the presence of the council, rejoicing that they were counted worthy *enough* to suffer shame for his name's sake.

42. And daily *both* in the temple, and in every house, they ceased not to teach and to preach *about the New Creation Jesus Christ*.

## CHAPTER 6

1. And in those *early* days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were *being* neglected in the daily ministration *of food*.

2. Then the twelve *apostles, which included Matthias*, called the multitude of the disciples *together unto them*, and said, It is not reasonable that we should leave the *study of the word of God*, and serve tables *instead*.

3. Wherefore, brethren, look ye out *from among yourselves and find* you seven men of

honest report, *who are full of the Holy Ghost and of the wisdom of God, whom we may appoint over this business of food ministrations.*

4. But we will *purpose to give ourselves continually unto prayer, and to the ministry of the teaching of the word of God.*

5. And the saying pleased the whole *of the multitude of believers. And so they chose Stephen, a man who was full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte out of Antioch,*

6. Whom they set before the apostles. And when they had prayed, *at the direction of the Holy Spirit they laid their hands upon them.*

7. And the word of God *went forth and increased. And the number of the disciples that were added to the Lord multiplied in Jerusalem greatly. And a great company of the Jewish priests also were obedient to the faith and believed.*

8. And Stephen, *being full of faith and power, did show great wonders and miracles among the people utilizing the gifts of the Holy Spirit of God.*

9. Then there arose certain *members* of the synagogue, which is called *the synagogue* of the Libertines; and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen *concerning what he taught and did.*

10. And they were not able *with their natural wisdom* to resist the wisdom of God and the power of the Spirit by which he spake.

11. Then they suborned *corrupt* men, which *falsely* said, We have heard him speak blasphemous words against Moses, and *against God.*

12. And they stirred up the people *who were willing to listen to them*, and the *unconverted Jewish* elders, and the scribes, and *they* came upon *him*, and caught him *in the temple area*, and brought *him* to the *same council that had withstood the apostles.*

13. And *they* set up false witnesses, which *lied and said*, This man ceaseth not to speak blasphemous words against this holy place, and the law of Moses.

14. For we have *personally* heard him say, that this *New Creation* Jesus of Nazareth *whom he preaches* shall destroy this place, and shall change the customs which Moses *originally* delivered *unto us.*

15. And all *they* that sat in the council, looking steadfastly on him, saw his face as if it had been the face of an *holy* angel.

## CHAPTER 7

1. Then said *Caiaphas* the high priest, Are these things *that they testify against you* so?

2. And he said, Men, brethren, and *spiritual* fathers, hearken. The God of glory and of all grace appeared unto our father Abraham, when he was *yet* in Mesopotamia, before he dwelt in Haran,

3. And said unto him, “Get thee out of thy *own* country, and *move away* from thy kindred, and come into the land which I shall show thee.” (*Genesis 12:1*)

4. Then *in obedience to God* came he out of the land of the Chaldeans, and *first* dwelt in Haran. And from thence, when his father was dead, he removed *himself* into this land, wherein ye *also* now dwell.

5. And he gave him none inheritance in it *at that time*, no, not *so much as* to set his foot on. Yet he promised that he would *ultimately* give it to him for a possession, and

to his seed after him, when *as yet* he had no child.

6. And God spake *to Abraham* on this wise, That his seed should sojourn in *Egypt*, which was to him a strange land. And that they should bring them into bondage, and entreat *them with* evil for four hundred years.

7. “And the nation to whom they shall be in bondage will I judge,” said God. “And after that *four hundred year sojourn* shall they come forth, and *shall serve only* me in this place.” (*Genesis 15:13-14 & 21:12*)(*Exodus 1:1-14:31*)

8. And he gave him the *blood covenant and the covenant sign* of circumcision. And so *Abraham* begat Isaac, and circumcised him *on the eighth day as he was instructed*. And Isaac *begat* Jacob, and Jacob *begat* the twelve patriarchs.

9. And the patriarchs *were* moved with envy, and sold Joseph into Egypt. But God was with him.

10. And delivered him out of all *of* his afflictions, and gave him favour and wisdom in the sight of Pharaoh, *the* king of Egypt. and he made him *the* governor over Egypt and *over all of* his house.

11. Now there came a dearth *of* famine over all *of* the land of Egypt and Canaan,

and great affliction *with it*. And our fathers found no sustenance *in Canaan to nourish them*.

12. But when Jacob heard that there was corn *to be had in Egypt*, he sent out our fathers first, *to fetch the corn and bring it back home to Canaan*.

13. And at the second time *when they were sent out* Joseph was made known *unto his brethren*, and Joseph's kindred was *also made known unto Pharaoh*.

14. Then sent Joseph *his brethren back to Canaan*, and called his father Jacob to *come unto him*, and all of his kindred *as well*; threescore and fifteen souls.

15. So Jacob *left Canaan and went down into Egypt*, and *there he died*, he, and our fathers *when their time came*.

16. And *when they passed, they were carried over into the region of Shechem*, and laid in the sepulchre *there that Abraham had bought for a sum of money of the sons of Hamor, the father of Shechem*.

17. But when the time of the promise *to leave Egypt* drew nigh, which God had sworn *unto Abraham*, the people grew and multiplied *greatly in Egypt*.

18. *Until another king arose to the throne, which knew not Joseph and what he had done to save Egypt.*

19. The same *king* dealt subtly with our kindred, and evil entreated our fathers, so that they *made them* cast out their young children, to the end *that they might not live.*

20. *This all happened in the which time that Moses was born. And he was exceeding fair, and was nourished up within his own father's house for three months.*

21. And when he was cast out *within a basket of reeds into the river Nile*, Pharaoh's daughter took him up, and *received him and nourished him for her own son.*

22. And *as Moses was being raised up, he was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.*

23. And when he was *a full forty years old*, it came into his heart *by the Spirit of Grace* to visit his brethren, the children of Israel.

24. And seeing one *of them* suffer wrong *at the hands of an Egyptian*, he defended *him*, and avenged him that was oppressed, and smote the Egyptian *in the process.*

25. For he supposed *that his brethren would have understood how that God, by his hand, would deliver them because he was*

*part of Pharaoh's household. But they understood not as he supposed.*

26. And the next day he showed himself unto them as they strove *among themselves*, and would have set them at one again, saying, "Sirs, ye are brethren, why do ye *this* wrong one to another?" (*Exodus 2:13*)

27. But he that *was at ought with the Egyptian and now did strive with and do his own neighbor wrong* thrust him away, saying, "Who made thee *to be* a ruler and a judge over us?"

28. Wilt thou kill me, as thou didst the Egyptian yesterday?" (*Exodus 2:14*)

29. Then fled Moses at this saying, *and left Egypt* and was a stranger in the land of Midian, where he *married a woman named Zipporah* and begat two sons.

30. And when forty years were *fully* expired, there appeared *unto* him in the wilderness of mount Sinai an angel of the Lord in a flame of fire *within* a bush.

31. When Moses saw *it*, he wondered at the sight. And as he drew near to behold *it*, the voice of the Lord came unto him,

32. *Saying, "I am the God of thy fathers. The God of Abraham, and the God of Isaac, and the God of Jacob."* (*Exodus 3:6*) Then

Moses trembled, and durst not behold *the bush*.

33. Then said the Lord to him, “Put off thy shoes from *off of* thy feet, for the place where thou standest is holy ground.

34. I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am *now* come down to deliver them. And now come *Moses*, for I will send thee into Egypt.” (*Exodus 3:5-10*)

35. This *very* Moses whom they refused, saying, Who made thee a ruler and a judge *over us?* The same did God send *to be* a ruler and a deliverer by the *very* hand of the angel which appeared to him in the bush.

36. He brought them out, after that he had shown *great* wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness *for* forty years.

37. This is that *same* Moses, which said unto the children of Israel, “A Prophet shall the Lord your God raise up unto you of your brethren, like unto me, *and* him shall ye hear.” (*Deuteronomy 18:15*)

38. This is he, that was in the church in the wilderness, *and that was* with the angel which spake to him in the mount Sinai, and

*also with* our fathers. Who received *from this angel* the lively oracles *that he was to give unto us.*

39. To whom our fathers *stubbornly* would not obey, but thrust *him away* from them, and in their hearts turned back again into Egypt.

40. *They* saying unto Moses' brother Aaron, "Make us gods to go before us. For *as for* this Moses, which brought us out of the land of Egypt, *he has gone up into the mount Sinai,* and we wot not what is become of him."

*(Exodus 32:1)*

41. And they made *for themselves* a golden calf in those days, and *even* offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42. Then God turned *away from them,* and gave them up to *go ahead and* worship the host of heaven. As it is written in the book of the prophets, "O ye house of Israel, have ye offered *up unto* me slain beasts and sacrifices *by the space of* forty years in the wilderness?"

43. Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made *by your own hands* to worship them. And *so,* I will

carry you away beyond Babylon.” (Deuteronomy 18:10)

44. Our fathers had the *earthly* tabernacle of witness in the wilderness, as he had appointed *while on the mount*, speaking unto Moses, that he should make it according to the fashion of the true tabernacle in heaven that he had seen.

45. Which also our fathers that came after that generation brought into the promised land with Joshua. Right into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46. Who found favour before God, and desired *himself* to find place for a tabernacle for the God of Jacob.

47. But Solomon *his son is the one who ultimately* built him a house.

48. Howbeit the Most High dwelleth not in *any earthly* temples made with hands. As saith the prophet,

49. “Heaven *is* my throne, and *the* earth *is* my footstool. What *kind of* house will ye build me?” saith the Lord: “Or what *is* the place of my rest *upon this earth?*”

50. Hath not my *own* hand made all these things?” (Isaiah 66:1-2 & I Kings 8:27)

51. Ye stiffnecked and uncircumcised in *your* heart and ears *people*. Ye do always resist

the *truth that has been given by the Holy Ghost. As your fathers **did** in days gone by, so **do ye also.***

52. Which of the prophets have not your fathers persecuted? And they have slain them which *spoke of and showed before, of the coming of the Just One. Of whom ye have been now the betrayers and murderers thereof.*

53. Who have received the law *of Moses by the very disposition of angels from heaven, and yet have not kept it.*

54. When they heard these things, they were cut *deeply unto the heart, and they gnashed on him with their teeth.*

55. But he, being full of the Holy Ghost, looked up steadfastly into *the* heaven, and saw the glory of God, and *New Creation* Jesus *himself* on the right hand of God.

56. And *he* said *unto the council*, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57. Then *unable to listen any further* they cried out with a loud voice, and stopped their ears, and ran *violently* upon him with one accord.

58. And *they* cast *him* out of the city, and *taking him to the place of execution, they stoned him.* And the witnesses *to his murder* laid

down their clothes at a young man's feet, whose name was Saul *of Tarsus*.

59. And they stoned Stephen *to death as he was* calling upon God, and saying, Lord Jesus, receive my spirit *into thy hands*.

60. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this *last utterance*, he fell asleep.

61. And *young* Saul *of Tarsus* was *much agreeable and* consenting unto his death.

## CHAPTER 8

1. And at that *same time of Stephen's* challenging of the religious council, there was a great persecution *that arose* against the church which was at Jerusalem. And *so* they were all scattered abroad throughout the regions of Judea and Samaria, except *for* the apostles.

2. And devout men carried *the fallen* Stephen *to his burial*, and made a great lamentation over him.

3. As for *the young* Saul *of Tarsus*, he made a havoc of the church, entering into every *believer's* house, and haling *both* men and

women *everywhere*, committed *them* into the prison.

4. Therefore they that were scattered abroad *because of the persecution*, went every where preaching the word of God.

5. Then *the chosen* Philip went down to the city of Samaria *at the leading of the Holy Spirit*, and preached *the resurrected New Creation Christ* unto them.

6. And the people, with one accord, gave heed unto those things which Philip spake, *both* hearing and seeing the miracles which he did.

7. For unclean spirits, crying with *a* loud voice, came out of many that were possessed *with them*. And many taken with palsies, and that were lame, were healed.

8. And there was great joy *within* that city.

9. But there was a certain man, called Simon, which before *this* time in the same city of Samaria had used sorcery or magic, and bewitched and bedazzled the people of Samaria, giving out that *he* himself was some great one.

10. To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11. And to him they had regard, because

that of *a* long time he had bewitched *and* bedazzled them with sorceries.

12. But when they *of the city* believed Philip preaching the things concerning the kingdom of *the living God*, and the *power in the name of the New Creation Jesus Christ*, they repented and were baptized *in water*, both men and women.

13. Then Simon himself *upon hearing the incorruptible word of God* believed also. And when he was baptized *in water utilizing the baptism of John*, he continued *in fellowship* with Philip, and wondered, beholding the *genuine miracles and signs of the Holy Spirit* which were done.

14. Now when the apostles, *who were not scattered abroad when the persecution arose, but which were at Jerusalem heard, through the testimonies*, that Samaria had received the word of God, they sent unto them Peter and John.

15. Who, when they were come down *to the city*, prayed for them, that they might receive the *baptism of the Holy Ghost*.

16. (For as of yet he was fallen upon none of them *within the city*. Only they were baptized *in water* in the name of the Lord Jesus).

17. Then laid they *their* hands upon them *which believed within the city*, and they received the *baptism of the Holy Ghost*, and spake with other tongues as the Spirit gave them utterance.

18. And when Simon *witnessed and saw that through the laying on of the apostles' hands the Holy Ghost was given*, *being carnally minded* he offered them money.

19. Saying, Give *unto* me also this power, that on whomsoever I lay *my* hands, he may receive the *power of the Holy Ghost*.

20. But Peter *rebuked him and said unto him*, Thy *worthless* money perish with thee, because thou hast *in error* thought that the *free gift of God given to whomsoever would believe and receive* may be purchased with money.

21. Thou hast neither part nor *any* lot in this matter. For *even though thou hast received the free gift of eternal life through the Lord Jesus Christ*, thy heart is not right in the sight of God.

22. I charge thee to repent therefore of this thy wickedness, and pray *unto* God, if perhaps the *evil* thought of thine heart may be forgiven thee.

23. For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity because the Spirit of Truth hath been demonstrated and thy times of deception have been made manifest.

24. Then answered Simon, and said unto Peter, Thou hast well said. Please intercede and pray ye to the Lord for me, that none of these things which ye have spoken shall come upon me.

25. And they, the apostles, when they had testified of the grace of God, and preached the word of the Lord in Samaria, returned to Jerusalem, and on their way preached the gospel in many villages of the Samaritans.

26. And the angel of the Lord spake unto Philip in a dream, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is in the desert.

27. And he arose and went. And, behold, a man of Ethiopia, an trusted eunuch of great authority under Candace the queen of the Ethiopians, who had the charge of all of her treasure, and had come to Jerusalem for to worship the living God,

28. Was returning to Ethiopia, and was sitting in his chariot and did read Isaiah the prophet.

29. Then the *Holy Spirit* said unto Philip, Go near *to him*, and join thyself to this chariot.

30. And Philip ran thither to *him*, and heard him read *aloud from the scroll of the prophet Isaiah*, and said *unto him*, Understandest thou what thou readest?

31. And he said *unto Philip*, How can I, except some man *who knoweth what the prophet is saying* should guide me? And he desired Philip that he would come up *into the chariot* and sit with him.

32. The place of the Scripture which he read *from* was this, “He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33. In his humiliation his judgment was taken away: and who shall declare his generation? For his life is taken from the earth.” (*Isaiah 53:7-8*)

34. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this *declaration*? Of himself, or of some other man?

35. Then Philip opened his mouth *under the inspiration of the Holy Spirit*, and began at the same Scripture *that the eunuch was reading*,

and preached unto him *the New Creation Jesus Christ of Nazareth.*

36. And as they went on *their* way, they came unto a certain *river or pool of water.* And the eunuch said *unto Philip, See, here is water, what doth hinder me to be baptized in the like manner as you have ministered must take place?*

37. And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that *the New Creation Jesus Christ* is the Son of God.

38. And he commanded the chariot to stand still. And they went down both *of them* into the water. Both Philip and the eunuch *entered into the water,* and he baptized him *with John's baptism of repentance.*

39. And when they were come up out of the water, the *Holy Spirit* of the Lord caught away *and translated Philip,* that the eunuch saw him no more. And he went on his way rejoicing *and praising the God of Israel.*

40. But *as for Philip,* he was found *some twenty-five miles away at the outskirts of the city of Azotus.* And *so passing through the city* he preached *the gospel there, and in all of the cities, until he came to Caesarea.*

## CHAPTER 9

1. And *the young Saul of Tarsus*, yet breathing out threatening and slaughter against the disciples of the Lord, *because of his zealousness for the traditions of his fathers*, went unto the high priest *of the temple*,

2. And desired of him letters to *the city of Damascus* and to the synagogues *within the city*, stating that if he found any *members of this new way*, whether they were men or women, he might *arrest them and bring them bound* unto Jerusalem.

3. And as he journeyed *on his mission*, he came near *unto the city of Damascus*. And suddenly there shined round about him a *brilliant light from heaven*.

4. And he fell *off of his horse onto the earth*, and heard a voice *speaking and saying* unto him, “Saul, Saul, why persecutes thou me?”

5. And he said, Who art thou, Lord? And the Lord said, “I am Jesus *of Nazareth* whom thou persecutest, it is hard for thee to kick against the pricks.”

6. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, “Arise, and go

into the city, and it shall be told *unto* thee what thou must do.”

7. And the men *of the posse* which journeyed with him stood *there* speechless, hearing a voice *of conversation coming from young Saul*, but seeing no man around that he was *expressly speaking to*.

8. And Saul arose from the earth, and when his eyes were *physically* opened *from the brilliance of the light*, he saw no man *for he was now blind*. But they led him by the hand, and brought *him* into *the city of Damascus*.

9. And he was *there within the city* for three days without sight, and *during that time* neither did he eat *any food* nor drink *any liquid*.

10. And there was a certain disciple *of the Lord* at Damascus, named Ananias. And to him said the Lord in a vision, “Ananias”. And he said, Behold, I am here Lord.

11. And the Lord *said* unto him, “Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus, for, behold, he prayeth.

12. And hath seen in a vision a man named Ananias coming into *the house*, and putting *his* hand *upon* him, that he might receive his sight.”

13. Then Ananias answered, Lord, I have heard *rumors and testimonies* by many *believers*, of this man *and* how much evil he hath done to thy saints at Jerusalem.

14. And here he hath *received* authority from the chief priests *of the city* to bind *with cords* all that call *upon* thy name.

15. But the Lord said unto him, “Go thy way. For he is a chosen vessel unto me, *destined* to bear my name before the Gentiles, and *before* kings, and *before* the children of Israel *as well*.

16. For I will show *unto* him how *many* great things *that* he must suffer for my name’s sake.”

17. And Ananias went *on* his way *as instructed*, and entered into the house. And putting his hands *upon* him said, Brother Saul, the Lord, *even the New Creation* Jesus of Nazareth, that *hath* appeared unto thee in the way as thou camest, hath *indeed* sent me, that thou mightiest receive thy *physical* sight, and be filled with *the power of* the Holy Ghost *unto salvation*.

18. And immediately there fell from *off of* his eyes as it had been scales. And he received sight forthwith, and arose and was baptized *in water with John’s baptism of repentance*.